**APPROVAL STATUS OF PROSPECTIVE PATIENT FOR**

**ORGAN TRANSPLANTATION**

**Date of Transplant Emergency Meeting March 10, 2023**

**Time 2:00 p.m.**

(By Authorisation Committee)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Reg. No. of Recipient** | **Reg. No of Donor** | **Organ** | **Status** |
| 1. | 2992055 | 3154444 | Liver | **Approved** |